



**For council use only:**

Date received \_\_\_\_\_

Amount approved \$ \_\_\_\_\_

Initials \_\_\_\_\_

## Great Rivers Council Program Grant Application

Dear Parent/Guardian,

At the Great Rivers Council, Boy Scouts of America, we are committed to ensuring that all youth have the opportunity to participate in Scouting. We know that for some families, the additional costs of Scouting can be a strain on the family budget. We have funds available to help families in meeting these costs.

Program grants are **for youth** and are intended to help families with expenses that they cannot afford at this time and are not covered by funds earned by the youth and unit through product sales or other group money-earning projects (for example: popcorn sales or pancake breakfast). Units should make opportunities available for Scouts to earn money to pay for their Scouting expenses before applying for grants.

Grant applications will be reviewed by the grant committee on a monthly basis. Grant processing will take approximately two weeks. Families are notified by mail of financial assistance allocated. A letter will be sent to the family, with a copy of the letter sent to the Scout's leader. If you have questions or need assistance with this form, please contact **573-449-2561** or **800-726-8852**.

The completed form may be returned to the group leader/advisor or mailed directly to:

Scout Reach Grant Review Committee  
Great Rivers Council, BSA  
1203 Fay Street  
Columbia, MO 65201

**ALL INFORMATION MUST BE FILLED OUT**

Date \_\_\_\_\_

Scout's Name \_\_\_\_\_ DOB \_\_\_\_\_ Years in Scouting \_\_\_\_\_

Rank \_\_\_\_\_ Has your Scout attended camp in the past? \_\_\_\_\_ How many years? \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Telephone (h) \_\_\_\_\_ Email address \_\_\_\_\_

Unit Type (Pack, Troop, Crew) \_\_\_\_\_ Number \_\_\_\_\_ District/Chartered Organization \_\_\_\_\_

Unit Leader \_\_\_\_\_ Unit sell popcorn? \_\_\_\_\_ Scout sell popcorn? \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Telephone (h) \_\_\_\_\_ (b) \_\_\_\_\_ Email \_\_\_\_\_

For camp and activity grants, cost is listed. Normal policy is to limit grants to 50% of cost except in dire circumstances. Check the camp program for which your scout is attending.

**2009 Camp fees:**

- \_\_\_\_\_ Hohn Boy Scout Summer Camp -\$200.00
- \_\_\_\_\_ Webelos Resident Camp -\$130.00
- \_\_\_\_\_ Cub Scout Adventure Camp -\$65.00
- \_\_\_\_\_ Cub Scout Family Camp -\$25.00
- \_\_\_\_\_ Cub Scout Day Camp -\$60.00
- \_\_\_\_\_ Other event \_\_\_\_\_ Cost \$ \_\_\_\_\_

\_\_\_\_\_ **Membership Registration fee:** \$10.00

Camp cost \$ \_\_\_\_\_

Amount of Grant request \$ \_\_\_\_\_

Amount Paid by Camper \$ \_\_\_\_\_

*Parent/guardian, please complete other side of this form*

**CONFIDENTIAL FAMILY INFORMATION**

Financial assistance is allocated based on the needs of the individual family. Complete this page with as much detail as possible.

1. Names of parent(s)/guardian(s) \_\_\_\_\_

Mother's/guardian's  
place of employment \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's/guardian's phone # (h) \_\_\_\_\_ (w) \_\_\_\_\_

Father's/guardian's  
place of employment \_\_\_\_\_ Occupation \_\_\_\_\_

Father's/guardian's phone # (h) \_\_\_\_\_ (w) \_\_\_\_\_

2. Number of children living at home \_\_\_\_\_ Ages \_\_\_\_\_

3. Number of adults living at home \_\_\_\_\_

4. Annual household income (one must be marked in order to be processed)

\_\_\_\_\_ Under \$11,000                      \_\_\_\_\_ \$24,001 - \$28,000                      \_\_\_\_\_ \$35,001 - \$43,000

\_\_\_\_\_ \$11,001 - 19,000                      \_\_\_\_\_ \$28,001 - 33,000                      \_\_\_\_\_ \$43,001 - \$49,000

\_\_\_\_\_ \$19,001 - \$24,000                      \_\_\_\_\_ \$33,001 - \$35,000                      \_\_\_\_\_ \$ Over \$49,000

5. Please provide additional information regarding your family's financial situation which should be taken into consideration:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of unit leader

\_\_\_\_\_  
Date